

**Student Message - Putting it all together:** *by Hannah Jenson and Laura Ludwig*  
*Student Questions: Why is living a life of faith important for you? How do you hope to grow in your faith? What are your greatest faith challenges and/or questions right now? What is the most important thing you believe about God? Why is it important to you?*

**Teaching:** *Pastor Eric Hanson*

**Song of the Day and Offering:** *Offerings will be collected during the song of the day. Thank you also to those who give online. If you'd like to sign up for online giving please visit <http://www.stlukegoodhue.org/online-giving.html>.*

**“We Walk By Faith”** ELW #635

**Vs 1:** We walk by faith, and not by sight; with gracious words draw near;  
O Christ, who spoke as none e’er spoke: “My peace be with you here.”

**Vs 2:** We may not touch your hands and side, nor follow where you trod,  
but in your promise we rejoice, and cry, “My Lord and God!”

**Vs 3:** Help then, O Lord, our unbelief, and may our faith abound  
to call on you when you are near, and seek where you are found:

**Vs 4:** For you, O resurrected Lord, are found in means divine:  
beneath the water and the word, beneath the bread and wine.

**Vs 5:** And when your life of faith is done, in realms of clearer light  
may we behold you as you are, with full and endless sight.

**Offertory Response:** *“Give Thanks”* W&P 41 *(ushers bring offerings forward)*

Give thanks with a grateful heart. Give thanks to the Holy One.  
Give thanks because He’s given Jesus Christ, His Son.

And now let the weak say, “I am strong”.  
Let the poor say, “I am rich Because of what the Lord has done for us”. Give thanks.

**Offertory Prayer:**

P: Let us pray together,

C: We thank you God for Eternal Life given to us in the resurrection of Jesus Christ. Use the gifts we lay upon your Table to bring life to our church & community. May your gift of life to us become gifts of life for our neighbors through us. Amen.

**Apostles’ Creed:** *(please stand as you are able)*

I believe in God the Father almighty, creator of heaven & earth. I believe in Jesus Christ, God’s only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended into hell. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

**The Prayers:** *by Laura Ludwig and Lyla Smith (call and response)*

L: Let us Pray....

L: Lord in your mercy,

C: hear our prayer.

**Sharing the Peace:**

P: The peace of Christ be with you always. C: And also with you.

**The Great Thanksgiving:**

P: The Lord be with you C: And also with you

P: Lift up your hearts. C: We lift them to the Lord.

P: Let us give thanks to the Lord our God. C: It is right to give Him thanks & praise.

**The Words of Institution**

**Lord’s Prayer:**

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

**The Meal & Hymns:** *(you may be seated)*

*All are welcome at this meal. We believe in the saving power of Jesus Christ through the gift of his life, death, and resurrection experienced in bread and wine.*

*Please move forward via the center aisle. Bread is received in the hands. Wine is received by dipping the bread into the wine chalice and consuming both together. All ages are welcome to commune. Those not communing may receive a blessing by simply keeping your hands folded or extending your arms over your chest in the sign of a cross inviting blessing. For those unable to consume either wine or bread, communion is received fully in either element alone, for Christ is fully present in the meal. You may return to your seats via the side aisles after communing. Gluten-free is available, simply make the server aware of your need. Also, if you cannot come forward, but wish for communion or blessing, let the usher know it will come to you at the end.*

**“Jesus Name Above All Names”** W&P #77

**Vs. 1:** Jesus, name above all names, beautiful Savior, glorious Lord.  
Emmanuel, God is with us, blessed Redeemer, Living Word.

**Vs. 2:** Jesus, loving Shepherd, Vine of the branches, Son of God.  
Prince of Peace, Wonderful Counselor, Lord of the universe, Light of the world.

**Vs. 3:** Jesus, way of salvation King of Kings, Lord of Lords.  
The Way, the truth, and the life Mighty Creator, My Savior and Friend.

**“Lord I Lift Your Name On High”** 2X

Lord I lift Your name on high. Lord I love to sing Your praises.  
I’m so glad You’re in my life. I’m so glad You came to save us.

**Chorus:** You came from heaven to earth. To show the way.  
From the earth to the cross. My debt to pay.  
From the cross to the grave. From the grave to the sky.  
Lord I lift Your name on high.

**Post Communion Prayer:** *(please stand as you are able)*

P: Let us pray together,

C: Life-giving God, in the gift of Christ’s resurrection you send light to conquer darkness, water to give new life, & the bread of life to nourish your people. Send us forth as witnesses to your Son’s resurrection. May the Risen Christ live through us in word and deed. Amen.

**Blessing:** P: May the Lord bless you and keep you. May the Lord’s face shine on you with grace and mercy.  
May the Lord look upon you with favor and + give you peace.  
C: Amen.

**Sending Song: “Go In Peace”** 3X *written by Debbi St. John*

Go In Peace And serve the Lord your God. Sow the seeds about the man of love.  
Go into the world and tell them one by one. Go tell them what Jesus has done.

**Sending:** P: Go in peace. Live in hope.

C: Thanks be to God!

**Postlude**

*Thank you to the Kirsten Sachwitz and Amy Jenson Families for ushering this evening.*

**Car Conversations:** On the way home, consider asking each other, “What’s one new thing I learned tonight?”  
“What’s one thing that was challenging?”

**Faith Five this week:** Once this week consider doing this night-time devotion together: **SHARE** your highs and lows for the week. **READ** the piece of scripture from our Wednesday night service. **TALK** about what you learned this week in Edu-Worship around that scripture. **PRAY** for each other incorporating your highs and lows. **BLESS** each other with the sign of the cross on your foreheads.

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**Council Members: Mitch Lindholm (President), Dawn Tipcke (Vice President), Sue Majerus (Secretary),**  
**Kyle Haugen, Ben Zillgitt, Char Volkmann, Maggie Voth, Scott Peterson, and Calvin Ryan**



**St. Luke Lutheran Church · Pastor Eric Hanson**  
**6:45PM · April 30, 2025**

**Welcome and Announcements**

**Greeting:** *(stand as you are able)*  
P: The Holy Spirit calls us together as the people of God.   **C: Come Holy Spirit, Come!**

**Confession and Forgiveness:**  
P: Blessed be the holy Trinity, + one God, our creator, our protector, our wellspring of life.   **C: Amen.**  
P: Trusting that God receives our words & the meditations of our hearts, let us confess our sin.  
*(Silence is kept for reflection.)*  
P: Merciful God,  
**C: you speak blessing and compassion into the world. Forgive us for the ways we act with judgment, cruelty, or indifference. We ignore the needs of our neighbors; we resist your call to oppose injustice; we give in to scarcity and fear; we assume the worst about one another. Cleanse us from our faults and release us from their grasp. Show us your lovingkindness. Restore our hearts and repair your world, that we may live in Christ’s ways. Amen.**  
P: God proclaims these words of assurance: “Do not fear, for I have redeemed you. I have called you by name. You are mine.” In + Christ, you are forgiven. In the Spirit, you are made free. Live anew as beloved children of God.  
**C: Amen.**

**Opening Hymn: “That Easter Day with Joy Was Bright” ELW #384**  
**Vs 1: That Easter day with joy was bright: the sun shone out with fairer light when, to their longing eyes restored, the apostles saw their risen Lord!**  
**Vs 2: O Jesus, king of gentleness, with constant love our hearts possess, to you our lips will ever raise the tribute of our grateful praise.**  
**Vs 3: O Christ, you are the Lord of all in this our Easter festival, for you will be our strength and shield from ev’ry weapon death can wield.**  
**Vs 4: All praise, O risen Lord, we give to you, once dead, but now alive; to God the Father equal praise, and God the Spirit, now we raise!**

**Reading: 1 Corinthians 13:1-13** *read by Hannah Jenson and Laura Ludwig (you may be seated)*  
<sup>1</sup>If I speak in the tongues of men or of angels, but do not have love, I am only a resounding gong or a clanging cym-bal. <sup>2</sup>If I have the gift of prophecy and can fathom all mysteries and all knowledge, and if I have a faith that can move mountains, but do not have love, I am nothing. <sup>3</sup>If I give all I possess to the poor and give over my body to hardship that I may boast, but do not have love, I gain nothing. <sup>4</sup>Love is patient, love is kind. It does not envy, it does not boast, it is not proud. <sup>5</sup>It does not dishonor others, it is not self-seeking, it is not easily angered, it keeps no record of wrongs. <sup>6</sup>Love does not delight in evil but rejoices with the truth. <sup>7</sup>It always protects, always trusts, always hopes, always perseveres. <sup>8</sup>Love never fails. But where there are prophecies, they will cease; where there are tongues, they will be stilled; where there is knowledge, it will pass away. <sup>9</sup>For we know in part and we prophesy in part, <sup>10</sup>but when completeness comes, what is in part disappears. <sup>11</sup>When I was a child, I talked like a child, I thought like a child, I reasoned like a child. When I became a man, I put the ways of childhood behind me. <sup>12</sup>For now we see only a reflection as in a mirror; then we shall see face to face. Now I know in part; then I shall know fully, even as I am fully known. <sup>13</sup>And now these three remain: faith, hope and love. But the greatest of these is love.