The Reading: Luke 2:41-52

⁴¹ Every year Jesus' parents went to Jerusalem for the Festival of the Passover. ⁴² When he was twelve years old, they went up to the festival, according to the custom. ⁴³ After the festival was over, while his parents were returning home, the boy Jesus stayed behind in Jerusalem, but they were unaware of it. ⁴⁴ Thinking he was in their company, they traveled on for a day. Then they began looking for him among their relatives and friends. ⁴⁵ When they did not find him, they went back to Jerusalem to look for him.⁴⁶ After three days they found him in the temple courts, sitting among the teachers, listening to them and asking them questions. ⁴⁷ Everyone who heard him was amazed at his understanding and his answers. ⁴⁸ When his parents saw him, they were astonished. His mother said to him, "Son, why have you treated us like this? Your father and I have been anxiously searching for you." 49 "Why were you searching for me?" he asked. "Didn't you know I had to be in my Father's house?" 50 But they did not understand what he was saying to them. ⁵¹ Then he went down to Nazareth with them and was obedient to them. But his mother treasured all these things in her heart. ⁵² And Jesus grew in wisdom and stature, and in favor with God and man.

P: This is the Word of the Lord, **C: Thanks be to God.**

Children's Message: Pastor Eric Hanson

Sermon: Pastor Eric Hanson

Hymn of the Day & Offering: Offerings will be collected during the hymn of the day. Thank you also to those who give online. If you'd like to sign up for online giving please visit http://www.stlukegoodhue.org/online-giving.html. Children's coin offering will go toward ELCA Good Gifts serving communities in need around the world.

"Hark the Herald Angels Sing!" #270

- Vs 1: Hark! the herald angels sing, "Glory to the newborn King: peace on earth, and mercy mild, God and sinners reconciled!" Joyful, all you nations, rise, join the triumph of the skies; with angelic hosts proclaim, "Christ is born in Bethlehem!"
- Refrain: Hark! the herald angels sing, "Glory to the newborn King"
- Vs 2 : Christ, by highest heav'n adored, Christ, the everlasting Lord, late in time behold him come, offspring of the Virgin's womb: veiled in flesh the Godhead see; hail incarnate Deity, pleased as man with us to dwell, Jesus, our Emmanuel. [Refrain]
- Vs 3: Hail the heav'n-born Prince of Peace! Hail the Sun of Righteousness! Light and life to all he brings, ris'n with healing in his wings. Mild he lays his glory by, born that we no more may die, born to raise each child of earth, born to give us second birth. [Refrain]

Offertory Response: "Give Thanks" (ushers bring offerings forward)

Give thanks with a grateful heart. Give thanks to the Holy One.

Give thanks because He's given Jesus Christ, His Son.

And now let the weak say, "I am strong".

Let the poor say, "I am rich Because of what the Lord has done for us". Give thanks.

Offertory Prayer:

L: Let us pray together,

C: God of heaven and earth, from the beginning, you have called forth life, in which you take delight. The trees, the fields, and the seas sing for joy. Bless now these gifts, received from your bounty, that we may join the chorus of creation to tell of your salvation from day to day. Amen.

Apostles' Creed: (please stand as you are able)

I believe in God the Father almighty, creator of heaven & earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended into hell. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

The Prayers: (call and response)

Filled with good news of great joy, let us offer our prayers for the church, the earth, and all people. A brief silence. O God, you reveal yourself in this assembly. In water, wine, and bread, show us again and again your grace upon grace, that your church boldly testifies to your love. God of grace, receive our prayer.

You reveal yourself in creation. In seedlings and planets, microorganisms and galaxies, awaken us to the cry of the earth. As you nourish your people like a watered garden, empower us to nourish our creaturely companions. God of grace, receive our prayer.

You reveal yourself in every land and in the farthest parts of the earth. Deliver peoples who suffer under oppressive regimes. Thwart the foolish plans of unjust leaders. Give wisdom to our elected officials. God of grace, receive our prayer.

You reveal yourself in every human being. Help us recognize your image in our siblings in Christ who are in You reveal yourself anew every day. In this new year, renew this congregation and its ministries in our wit-

the strong grip of addiction, depression, anxiety, hopelessness, or other illness Keith Brown, Jan Benidt, Dave (Pud) Gnotke, Shawn Fredrixon, Marc Bode, Harlan Reese, Beth Carlson, Gage Miller, Alex Stehr, Maria Starr Quiggle, Perry Fitzgerald, Tanya Bakken, Lorraine Hinsch, Jeff Ferkinhoff, Henry Strauss, Diane Krenke, Steve Pabst, Rollie Quade, Bob Eppen, & Chase Hanson. Grant us compassion in our care for your people. God of grace, receive our prayer. ness to the good news of the incarnation. Transform the way we have always done things into your new future for us. God of grace, receive our prayer.

You reveal yourself in the lives of your holy ones. We give you thanks for those who set their hope on you, trusting the inheritance we receive in you. God of grace, Merciful God, receive our prayer.

We commend these prayers to you, O God, trusting your grace made known to all, through the Word made flesh, Jesus Christ, our Savior and Lord. Amen.

Sharing the Peace: P: The peace of Christ be with you always, C: And also with you.

The Great Thanksgiving:

P: The Lord be with you **C: And also with you** P: Lift up your hearts. **C: We lift them to the Lord.** P: Let us give thanks to the Lord our God. C: It is right to give Him thanks & praise.

The Words of Institution

Lord's Prayer:

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Meal and Hymns: (you may be seated)

All are welcome at this meal. We believe in the saving power of Jesus Christ through the gift of his life, death, and resurrection experienced in bread and wine.

Please move forward via the center aisle. Bread is received in the hands. Wine is received by dipping the bread into the wine chalice and consuming both together. All ages are welcome to commune. Those not communing may receive a blessing by simply keeping your hands folded or extending your arms over your chest in the sign of a cross inviting blessing. For those unable to consume either wine or bread, communion is received fully in either element alone, for Christ is fully present in the meal. You may return to your seats via the side aisles after communing. Gluten-free is available, simply make the server aware of your need. Also, if you cannot come forward, but wish for communion or blessing, let the usher know it will come to you at the end.

"Of The Fathers Love Begotten" #295

- evermore & evermore!
- unwearied praises be: honor, glory, & dominion, & eternal victory evermore & evermore! Amen.

Vs 1: Of the Father's love begotten ere the worlds began to be, he is Alpha and Omega, he the Source, the Ending he, of the things that are, that have been, & that future years shall see, evermore & evermore! Vs 2: O that birth forever blessed, when the Virgin, full of grace, by the Holy Ghost conceiving, bore the Savior of our race; & the babe, the world's Redeemer, first revealed his sacred face, evermore & evermore!

Vs 3: This is he whom seers in old time chanted of with one accord, whom the voices of the prophets promised in their faithful word; now he shines, the long expected; let creation praise its Lord,

Vs 4: Let the heights of heav'n, adore him; angel hosts, his praises sing: pow'rs, dominions, bow before him & extol our God & King; let no tongue on earth be silent, ev'ry voice in concert ring, evermore & evermore! Vs 5: Christ, to thee, with God the Father, and, O Holy Ghost, to thee, hymn & chant & high thanksgiving & "What Feast of Love" #487

- Vs 1: What feast of love is offered here, what banquet come from heaven? What food of everlasting life, what gracious gift is given? This, this is Christ the king, the bread come down from heaven. Oh, taste and see and sing! How sweet the manna given!
- Vs 2: What light of truth is offered here, what covenant from heaven? What hope of everlasting life, what wondrous word is given? This, this is Christ the king, the sun come down from heaven. Oh, see and hear and sing! The word of God is given!
- Vs 3: What wine of love is offered here, what crimson drink from heaven? What stream of everlasting life, what precious blood is given? This, this is Christ the king, the sweetest wine of heaven. Oh, taste and see and sing! The Son of God is given!

Communion Prayer: (*Please stand as you are able*)

P: Let us pray together,

C: Merciful God, we thank you for Jesus, who is our heavenly food. Strengthened by this goodness, send us forth to announce your peace, comfort the afflicted, and share the good news of great joy. Amen.

Blessing:

P: The God of love, Father, + Son, and Holy Spirit, lavish you with grace, illumine your path, and increase your joy, today and always.

C: Amen.

Sending Hymn: "Joyful, Joyful, We Adore Thee" #551

- Vs 1: Joyful, joyful, we adore Thee, God of glory, Lord of love! Hearts unfold like flow'rs before thee, praising thee, their sun above. Melt the clouds of sin and sadness; Drive the gloom of doubt away; Giver of immortal gladness, fill us with the light of day!
- Vs 2: All Thy works with joy surround thee, earth and heav'n reflect thy rays, stars and angels sing around thee, center of unbroken praise. Field and forest, vale and mountain, flow'ry meadow, flashing sea, chanting bird and flowing fountain call us to rejoice in thee.
- Vs 3: Thou art giving & forgiving, ever blessing, ever blest, wellspring of the joy of living, ocean depth of happy rest! Thou our Father, Christ our Brother, all who live in love are thine; teach us how to love each other, lift us to the joy divine.

Dismissal:

P: Go in peace. The Word of God dwells in you richly. C: Thanks be to God!

Postlude

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St. Luke Lutheran Church ' PO Box 276 ' 37750 County 6 Blvd. Goodhue, MN 55027 Sunday Worship: 9:30AM · Wednesday Worship 6:45PM Pastor Eric Hanson · Cell: 612-834-2149 · E: anspachh2002@gmail.com www.stlukegoodhue.org · P: 651-998-7106 · E: office@stlukegoodhue.org · FB: @stlukegoodhue Organist: Debbi St. John · Administrative Assistant: Tara Marklevits · Treasurer: Sara Nolte Sunday School Coordinator: Nicole Wananda · Faith Formation Facilitators: Jacob & Rachel McNamara Council Members: Mitch Lindholm (President), Dawn Tipcke (Vice President), Sue Majerus (Secretary), Kamie Lodermeier, Ben Zillgitt, Char Volkmann, Maggie Voth, Scott Peterson, and Calvin Ryan



St. Luke Lutheran Church • Pastor Eric Hanson Second Sunday of Christmas • 9:30AM • January 5, 2025

Prelude

Welcome & Announcements

Greeting: (please stand as you are able)

P: The Holy Spirit calls us together as the people of God C: Come Holy Spirit, Come!

Confession and Forgiveness:

- P: Blessed be the holy Trinity, + one God, whose steadfast love is everlasting. C: Amen.
- P: Let us confess our sin in the presence of God and of one another. (Silence is kept for reflection.)
- P: God-with-us,
- for us. Amen.
- freed to respond in love. C: Amen.

Gathering Hymn: "Angels, from the Realms of Glory" #275

- Vs 1: Angels, from the realms of glory, wing your flight o'er all the earth; once you sang creation's story, now proclaim Messiah's birth: Come & worship, come & worship, worship Christ, the newborn king. Vs 2: Shepherds, in the fields abiding, watching o'er your flocks by night, God with us is now residing, yonder shines the infant light. Come & worship, come & worship, worship Christ, the newborn king.
- Vs 3: Sages, leave your contemplations, brighter visions beam afar; seek the great desire of nations, you have seen his natal star. Come & worship, come & worship, worship Christ, the newborn king.
- Vs 4: All creation, join in praising God, the Father, Spirit, Son, evermore your voices raising to the eternal Three in One. Come & worship, come & worship, worship Christ, the newborn king.
- Prayer of the Day:
 - P: Let us pray together.
 - willingness to learn. Amen.
- Praise for the Word: "Away In The Manger" #277
 - Vs 1: Away in a manger, no crib for a bed, The little Lord Jesus laid down His sweet head. The stars in the bright sky looked down where he lay, The little Lord Jesus, asleep on the hay. Vs 2: The cattle are lowing; the baby awakes, But little Lord Jesus, no crying he makes. I love you, Lord Jesus; Look down from the sky and stay by my cradle till morning is nigh. Vs 3: Be near me, Lord Jesus; I ask you to stay. Close by me forever and love me, I pray.

 - Bless all the dear children in your tender care, and fit us for heaven, to live with you there.

Welcome

We're Glad You're Here

C: we confess that we have turned away those seeking shelter, claiming there is no room when we have plenty. We have made power and wealth our idols, while you show us true glory: a baby in a manger. We have overlooked the shepherds, expecting good news in prettier packaging. Too often, we have valued violence instead of your peace. Turn us from our ways to your ways. Grant us the grace to begin again. Free us from all that keeps us bound, and forgive our sin, through Jesus Christ, who gives himself

P: Hear the good news and rejoice! You are God's chosen ones, holy and beloved, + forgiven in Christ, and

C: God of all learning, When the boy, Jesus, stayed in the temple to learn from the elders, it was the elders who in turn learned from him. Teach us, Lord, as you have taught others, and grant us wisdom and