

<sup>9</sup>But he said to me, “My grace is sufficient for you, for my power is made perfect in weakness.” Therefore I will boast all the more gladly about my weaknesses, so that Christ’s power may rest on me. <sup>10</sup>That is why, for Christ’s sake, I delight in weaknesses, in insults, in hardships, in persecutions, in difficulties. For when I am weak, then I am strong.

P: This is the Word of the Lord,

**C: Thanks be to God.**

**Gospel Acclamation:** *(please stand as you are able)* **“You Are Holy”**

**Chorus: You are holy oh so holy. You are holy Lord of all. You are holy oh so holy. You are holy Lord of all.**

**The Gospel: Mark 6:1-13**

<sup>6</sup>Jesus left there and went to his hometown, accompanied by his disciples. <sup>2</sup>When the Sabbath came, he began to teach in the synagogue, and many who heard him were amazed. “Where did this man get these things?” they asked. “What’s this wisdom that has been given him? What are these remarkable miracles he is performing?” <sup>3</sup>Isn’t this the carpenter? Isn’t this Mary’s son and the brother of James, Joseph, Judas and Simon? Aren’t his sisters here with us?” And they took offense at him. <sup>4</sup>Jesus said to them, “A prophet is not without honor except in his own town, among his relatives and in his own home.” <sup>5</sup>He could not do any miracles there, except lay his hands on a few sick people and heal them. <sup>6</sup>He was amazed at their lack of faith. Then Jesus went around teaching from village to village. <sup>7</sup>Calling the Twelve to him, he began to send them out two by two and gave them authority over impure spirits. <sup>8</sup>These were his instructions: “Take nothing for the journey except a staff—no bread, no bag, no money in your belts. <sup>9</sup>Wear sandals but not an extra shirt. <sup>10</sup>Whenever you enter a house, stay there until you leave that town. <sup>11</sup>And if any place will not welcome you or listen to you, leave that place and shake the dust off your feet as a testimony against them.” <sup>12</sup>They went out and preached that people should repent. <sup>13</sup>They drove out many demons and anointed many sick people with oil and healed them.

P: This is the Word of the Lord,

**C: Thanks be to God.**

**Children’s Message:** *(you may be seated)* Pastor Eric Hanson

**Sermon:** Pastor Eric Hanson

**Hymn of the Day & Offering:**

*Offerings will be collected during the hymn of the day. Thank you also to those who give online. If you’d like to sign up for online giving please visit <http://www.stlukegoodhue.org/online-giving.html>. Children’s coin offering will go toward ELCA Good Gifts serving communities in need around the world.*

**“To Be Your Presence” #546**

**Vs 1: To be your presence is our mission here, to show compassion’s face and list’ning ear, to be your heart of mercy ever near, alleluia!**

**Vs 2: To be your presence is our mission bold, to feed the poor and shelter homeless cold, to be your hands of justice, right uphold, alleluia!**

**Vs 3: To be your presence is our mission blest, to speak for all the broken and oppressed, to be your voice of hope, your love expressed, alleluia!**

**Vs 4: We are your heart, O Christ, your hands and voice, to serve your people is our call and choice, and in this mission we, the church, rejoice, alleluia!**

**Offertory Response:** *“Give Thanks” (ushers bring offerings forward)*

**Give thanks with a grateful heart. Give thanks to the Holy One.**

**Give thanks because He’s given Jesus Christ, His Son.**

**And now let the weak say, “I am strong”.**

**Let the poor say, “I am rich Because of what the Lord has done for us”. Give thanks.**

**Offertory Prayer:**

P: Let us pray together,

**C: God of all creation, all you have made is good, and your love endures forever. You bring forth bread from the earth and fruit from the vine. Nourish us with these gifts, that we might be for the world signs of your gracious presence in Jesus Christ, our Savior and Lord. Amen.**

**Apostles’ Creed:** *(please stand as you are able)*

**I believe in God the Father almighty, creator of heaven & earth. I believe in Jesus Christ, God’s only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended into hell. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

**The Prayers:** *(call and response)*

One in the communion of saints and in the power of the Holy Spirit, we join our voices in prayer. *A brief silence.* Glorious God, you bend down to wash the feet of your disciples. Let the servant church arise in our teaching, our praying, our healing, and our doing. Make all your faithful people powerful in weakness and strong in grace. In your mercy, **hear our prayer.**

Life-giving God, your fingers trace the heavens and your hands mold the earth. Where there is drought, bring nourishing rain. Where there is devastation from fire or flood, bring relief. Sustain the well-being of every living thing. In your mercy, **hear our prayer.**

Merciful God, you speak and the nations listen. Open those who govern to the cries of all who journey with no food or shelter, particularly people fleeing violence, those seeking freedom, and those in search of community. In your mercy, **hear our prayer.**

Gracious God, your embrace brings wholeness to those who are troubled. Anoint Keith Brown, Judy Carpenter, Jan Benidt, Dave (Pud) Gnotke, Shawn Fredrixon, Marc Bode, Julie Marklevits, Harlan Reese, Beth Carlson, Gage Miller, Alex Stehr, Maria Starr Quiggle, Perry Fitzgerald, Phil Tupper, Tanya Bakken, Lorraine Hinsch, Kay Kurtti and all who suffer in any way with the oil of healing and grant them renewal. In your mercy, **hear our prayer.**

Welcoming God, in your presence strangers become companions and enemies become neighbors. Open our doors to those we have so easily shut out, particularly people who are different from us or who are marginalized by church or society. In your mercy, **hear our prayer.**

Eternal God, you gather us into your house of many dwelling places. We give you thanks for our faithful departed. Inspire us by their lives of faith until, with them, we rest forever at our journey’s end. In your mercy, **hear our prayer.**

Holy God, holy and merciful: into your outstretched arms we commend ourselves and all for whom we pray, trusting in the one who is the way, the truth, and the life, Jesus Christ our Savior and Lord. **Amen.**

**Sharing the Peace:** P: The peace of Christ be with you always,

**C: And also with you.**

**The Great Thanksgiving:**

P: The Lord be with you **C: And also with you**

P: Lift up your hearts. **C: We lift them to the Lord.**

P: Let us give thanks to the Lord our God. **C: It is right to give Him thanks & praise.**

**The Words of Institution**

**Lord’s Prayer: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

**Meal and Hymns:** *(you may be seated)*

*All are welcome at this meal. We believe in the saving power of Jesus Christ through the gift of his life, death, and resurrection experienced in bread and wine.*

*Please move forward via the center aisle. Bread is received in the hands. Wine is received by dipping the bread into the wine chalice and consuming both together. All ages are welcome to commune. Those not communing may receive a blessing by simply keeping your hands folded or extending your arms over your chest in the sign of a cross inviting blessing. For those unable to consume either wine or bread, communion is received fully in either element alone, for Christ is fully present in the meal. You may return to your seats via the side aisles after communing. Gluten-free is available, simply make the server aware of your need. Also, if you cannot come forward, but wish for communion or blessing, let the usher know it will come to you at the end.*

*“The Savior Is Waiting”*

**Vs 1: The Savior is waiting to enter your heart, Why don't you let Him come in?  
There's nothing in this world to keep you apart, What is your answer to Him?**

**Refrain: Time after time He has waited before, And now He is waiting again,  
To see if you're willing to open the door, Oh, how he wants to come in.**

**Vs 2: If you'll take one step toward the Savior, my friend, You'll find His arms open wide,  
Receive Him and all of your darkness will end, Within your heart He'll abide. [Refrain]**

*“Nothing But The Blood”*

**Vs 1: What can wash away my sin? Nothing but the blood of Jesus;  
What can make me whole again? Nothing but the blood of Jesus.**

**Chorus: Oh! precious is the flow That makes me white as snow;  
No other fount I know, Nothing but the blood of Jesus.**

**Vs 2: For my pardon, this I see, Nothing but the blood of Jesus;  
For my cleansing this my plea, Nothing but the blood of Jesus. [Chorus]**

**Vs 3: Nothing can for sin atone, Nothing but the blood of Jesus;  
Naught of good that I have done, Nothing but the blood of Jesus. [Chorus]**

**Vs 4: This is all my hope and peace, Nothing but the blood of Jesus;  
This is all my righteousness, Nothing but the blood of Jesus. [Chorus]**

**Communion Prayer:** *(please stand as you are able)*

**P:** Let us pray together,

**C: God of abundance, with this bread of life and cup of salvation you have united us with Christ, making us one with all your people. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Jesus Christ, our Lord. Amen.**

**The Blessing:**

**P:** The Lord bless you and keep you. The Lord make His face shine upon you and be gracious to you. The Lord look upon you with favor and + give you peace. **C: Amen.**

**Sending Hymn:** *“You Shall Go Out With Joy” 3X*

**You shall go out with joy & be led forth with peace; the mountains and the hills will break forth before you; there'll be shouts of joy, and all the trees of the field will clap, will clap their hands.  
And all the trees of the field will clap their hands; the trees of the field will clap their hands;  
the trees of the field will clap their hands while you go out with joy.**

**Dismissal:** **P:** Go in peace to love the Lord and serve your neighbor.

**C: Thanks be to God!**

**Postlude**

# Welcome

We're Glad You're Here

## St. Luke Lutheran Church • Pastor Eric Hanson Seventh Sunday after Pentecost • 9:30AM • July 7, 2024

**Prelude**

**Welcome & Announcements**

**Greeting:** *(stand as you are able)*

**P:** The Holy Spirit calls us together as the people of God **C: Come Holy Spirit, Come!**

**Confession and Forgiveness:**

**P:** We confess our sins together, in the name of the Father, and of the Son +, and of the Holy Spirit.

**C: God of all Mercy, come to our aid. When we hide brokenness and only show you wholeness, forgive us. When we cover shame and guilt with pride and pretense, forgive us. When we point out the speck in our neighbor's eye but ignore the log in our own eye, forgive us. When we choose old, harmful ways of living over new, life-giving ways, forgive us. Transform us by the power of your Spirit, Lord God, and make us New.**

**P:** Children of God, God loved us even when we were dead in sin, and makes us new through Jesus Christ. By grace you have been saved. In the name of + Jesus Christ, your sins are forgiven. Live as people set free. **C: Amen**

**Gathering Hymn:** *“Christ Be Our Light” #715*

**Vs 1: Longing for light, we wait in darkness. Longing for truth, we turn to you.  
Make us your own, your holy people, light for the world to see.**

**Refrain: Christ, be our light! Shine in our hearts. Shine through the darkness.  
Christ, be our light! Shine in your church gathered today.**

**Vs 2: Longing for peace, our world is troubled. Longing for hope, many despair.  
Your word alone has pow'r to save us. Make us your living voice. [Refrain]**

**Vs 3: Longing for food, many are hungry. Longing for water, many still thirst.  
Make us your bread, broken for others, shared until all are fed. [Refrain]**

**Vs 4: Longing for shelter, many are homeless. Longing for warmth, many are cold.  
Make us your building, sheltering others, walls made of living stone. [Refrain]**

**Vs 5: Many the gifts, many the people, many the hearts that yearn to belong.  
Let us be servants to one another, signs of your kingdom come. [Refrain]**

**Prayer of the Day:** *(you may be seated)* **P:** Let us pray together

**C: God of the covenant, in our baptism you call us to proclaim the coming of your kingdom. Give us the courage you gave the apostles, that we may faithfully witness to your love and peace in every circumstance of life, in the name of Jesus Christ, our Savior and Lord. Amen.**

**The First Reading:** 2 Corinthians 12:2-10

<sup>2</sup>I know a man in Christ who fourteen years ago was caught up to the third heaven. Whether it was in the body or out of the body I do not know—God knows. <sup>3</sup>And I know that this man—whether in the body or apart from the body I do not know, but God knows—<sup>4</sup>was caught up to paradise and heard inexpressible things, things that no one is permitted to tell. <sup>5</sup>I will boast about a man like that, but I will not boast about myself, except about my weaknesses. <sup>6</sup>Even if I should choose to boast, I would not be a fool, because I would be speaking the truth. But I refrain, so no one will think more of me than is warranted by what I do or say, <sup>7</sup>or because of these surpassingly great revelations. Therefore, in order to keep me from becoming conceited, I was given a thorn in my flesh, a messenger of Satan, to torment me. <sup>8</sup>Three times I pleaded with the Lord to take it away from me.

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**Sunday Worship 9:30AM • Zion Church Wednesday Worship 7:00PM**

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