completion of it, according to your means. <sup>12</sup> For if the willingness is there, the gift is acceptable according to what one has, not according to what one does not have. <sup>13</sup> Our desire is not that others might be relieved while you are hard pressed, but that there might be equality. <sup>14</sup> At the present time your plenty will supply what they need, so that in turn their plenty will supply what you need. The goal is equality, <sup>15</sup> as it is written: "The one who gathered much did not have too much, and the one who gathered little did not have too little."

P: This is the Word of the Lord, C: Thanks be to God.

Gospel Acclamation: (please stand as you are able) "You Are Holy"

Chorus: You are holy oh so holy. You are holy Lord of all. You are holy oh so holy. You are holy Lord of all.

# The Gospel: Mark 5:21-43

<sup>21</sup>When Jesus had again crossed over by boat to the other side of the lake, a large crowd gathered around him while he was by the lake. <sup>22</sup> Then one of the synagogue leaders, named Jairus, came, and when he saw Jesus, he fell at his feet. <sup>23</sup>He pleaded earnestly with him, "My little daughter is dying. Please come and put your hands on her so that she will be healed and live."<sup>24</sup>So Jesus went with him. A large crowd followed and pressed around him.<sup>25</sup>And a woman was there who had been subject to bleeding for twelve years. <sup>26</sup>She had suffered a great deal under the care of many doctors and had spent all she had, yet instead of getting better she grew worse. <sup>27</sup> When she heard about Jesus, she came up behind him in the crowd and touched his cloak, <sup>28</sup> because she thought, "If I just touch his clothes, I will be healed." <sup>29</sup>Immediately her bleeding stopped and she felt in her body that she was freed from her suffering. <sup>30</sup>At once Jesus realized that power had gone out from him. He turned around in the crowd and asked, "Who touched my clothes?" <sup>31</sup> "You see the people crowding against you," his disciples answered, "and yet you can ask, 'Who touched me?' "<sup>32</sup> But Jesus kept looking around to see who had done it.<sup>33</sup> Then the woman, knowing what had happened to her, came and fell at his feet and, trembling with fear, told him the whole truth. <sup>34</sup>He said to her, "Daughter, your faith has healed you. Go in peace and be freed from your suffering." <sup>35</sup>While Jesus was still speaking, some people came from the house of Jairus, the synagogue leader. "Your daughter is dead," they said. "Why bother the teacher anymore?" <sup>36</sup> Overhearing what they said, Jesus told him, "Don't be afraid; just believe." <sup>37</sup> He did not let anyone follow him except Peter, James and John the brother of James. <sup>38</sup> When they came to the home of the synagogue leader, Jesus saw a commotion, with people crying and wailing loudly.<sup>39</sup>He went in and said to them, "Why all this commotion and wailing? The child is not dead but asleep."<sup>40</sup> But they laughed at him. After he put them all out, he took the child's father and mother and the disciples who were with him, and went in where the child was.<sup>41</sup> He took her by the hand and said to her, "Talitha koum!" (which means "Little girl, I say to you, get up!"). <sup>42</sup>Immediately the girl stood up and began to walk around (she was twelve years old). At this they were completely astonished. <sup>43</sup>He gave strict orders not to let anyone know about this, and told them to give her something to eat.

P: This is the Word of the Lord, **C: Thanks be to God.** 

**Children's Message:** (you may be seated) Pastor Eric Hanson

Sermon: Pastor Eric Hanson

# Hymn of the Day & Offering:

Offerings will be collected during the hymn of the day. Thank you also to those who give online. If you'd like to sign up for online giving please visit http://www.stlukegoodhue.org/online-giving.html. Children's coin offering will go toward ELCA Good Gifts serving communities in need around the world.

# "Great Is Thy Faithfulness" #733

- Vs 1: Great is Thy faithfulness, O God my Father; There is no shadow of turning with Thee; Thou changest not, Thy compassions, they fail not; As Thou hast been, Thou forever will be.
- Refrain: Great is Thy faithfulness! Great is Thy faithfulness! Morning by morning new mercies I see; All I have needed Thy hand hath provided; Great is Thy faithfulness, Lord unto me
- Vs 2: Summer and winter, springtime and harvest; Sun, moon, and stars in their courses above; Join with all nature in manifold witness; To Thy great faithfulness, mercy, and love. [refrain]
- Vs 3: Pardon for sin and a peace that endureth; Thine own dear presence to cheer and to guide; strength for today & bright hope for tomorrow; Blessings all mine, with ten thousand beside. [refrain]

**Offertory Response:** "Give Thanks" (ushers bring offerings forward)

Give thanks with a grateful heart. Give thanks to the Holy One. Give thanks because He's given Jesus Christ, His Son. And now let the weak say, "I am strong". Let the poor say, "I am rich Because of what the Lord has done for us". Give thanks.

# Offertory Prayer: P: Let us pray together,

of your gracious presence in Jesus Christ, our Savior and Lord. Amen.

# **Apostles' Creed:** (please stand as you are able)

I believe in God the Father almighty, creator of heaven & earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended into hell. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

# The Prayers: (call and response)

One in the communion of saints and in the power of the Holy Spirit, we join our voices in prayer. A brief silence. God of abundance, you fill your church with a multitude of gifts. Sustain those among us who feel they are not valued. Open our hearts to the wondrous breadth of all who call upon your name. In your mercy, hear our prayer. God of creation, your goodness abounds. Multiply the fruits of the earth and rescue it from our wastefulness.

In your mercy, hear our prayer.

God of justice, you reign in steadfast love. Bring peace between nations ravaged by war or strife and illuminate paths of justice and freedom for those who lead them. In your mercy, hear our prayer.

God of compassion, your touch brings healing and your word revives us for life. Hear our prayers for Keith Brown, Judy Carpenter, Jan Benidt, Dave (Pud) Gnotke, Shawn Fredrixon, Marc Bode, Julie Marklevits, Harlan Reese, Beth Carlson, Gage Miller, Alex Stehr, Maria Starr Quiggle, Perry Fitzgerald, Phil Tupper, Tanya Bakken, Lorraine Hinsch, Kay Kurtti, all who are in need, and for doctors, nurses, and health care workers who provide care. Turn wailing into dancing and weeping into joy. In your mercy, hear our prayer.

God of community, you gather us at your table of plenty. Where there is hunger among us, open our hands. Where we are indifferent to the needs of others, open our hearts. In your mercy, hear our prayer.

God of the ages, great is your faithfulness. We remember in thanksgiving our beloved dead who with all the saints sing without ceasing in your realm of glory. In your mercy, hear our prayer.

Holy God, holy and merciful: into your outstretched arms we commend ourselves and all for whom we pray, trusting in the one who is the way, the truth, and the life, Jesus Christ our Savior and Lord. Amen.

Sharing the Peace: P: The peace of Christ be with you always, C: And also with you.

# The Great Thanksgiving:

P: The Lord be with you **C: And also with you** 

P: Lift up your hearts. C: We lift them to the Lord. P: Let us give thanks to the Lord our God. C: It is right to give Him thanks & praise.

#### The Words of Institution

kingdom, and the power, and the glory, forever and ever. Amen.

#### **Meal and Hymns:** (you may be seated)

All are welcome at this meal. We believe in the saving power of Jesus Christ through the gift of his life, death, and resurrection experienced in bread and wine.

*Please move forward via the center aisle. Bread is received in the hands. Wine is received by dipping the* bread into the wine chalice and consuming both together. All ages are welcome to commune. Those not communing may receive a blessing by simply keeping your hands folded or extending your arms over your chest in the sign of a cross inviting blessing. For those unable to consume either wine or bread, communion is received fully in either element alone, for Christ is fully present in the meal. You may return to your seats via the side aisles after communing. Gluten-free is available, simply make the server aware of your need. Also, if you cannot come forward, but wish for communion or blessing, let the usher know it will come to you at the end.

C: God of all creation, all you have made is good, and your love endures forever. You bring forth bread from the earth and fruit from the vine. Nourish us with these gifts, that we might be for the world signs

Lord's Prayer: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil. For thine is the

"What a Friend We Have In Jesus" #742

- Vs 1: What a friend we have in Jesus, all our sins and griefs to bear! What a privilege to carry everything to God in prayer! O what peace we often forfeit, O what needless pain we bear, all because we do not carry everything to God in prayer!
- Vs 2: Have we trials & temptations? Is there trouble anywhere? We should never be discouraged; take it to the Lord in prayer! Can we find a friend so faithful who will all our sorrows share? Jesus knows our every weakness; take it to the Lord in prayer!
- Vs 3: Are we weak & heavy laden, cumbered with a load of care? Precious Savior, still our refuge take it to the Lord in prayer! Do your friends despise, forsake you? Take it to the Lord in prayer! In his arms he'll take and shield you; you will find a solace there.

# "Amazing Grace" #779

- Vs 1: Amazing grace! How sweet the sound That saved a wretch like me! I once was lost, but now am found; Was blind, but now I see.
- Vs 2: 'Twas grace that taught my heart to fear, And grace my fears relieved; How precious did that grace appear The hour I first believed!
- Vs 3: Through many dangers, toils and snares, I have already come; 'Tis grace hath brought me safe thus far, And grace will lead me home.
- Vs 4: The Lord has promised good to me, His Word my hope secures; He will my Shield and Portion be, As long as life endures.
- Vs 5: When we've been there ten thousand years, Bright shining as the sun, We've no less days to sing God's praise Than when we'd first begun.

# **Communion Prayer:** (please stand as you are able)

#### P: Let us pray together,

C: God of abundance, with this bread of life and cup of salvation you have united us with Christ, making us one with all your people. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Jesus Christ, our Lord. Amen.

# The Blessing:

P: The Lord bless you and keep you. The Lord make His face shine upon you and be gracious to you. The Lord look upon you with favor and + give you peace. C: Amen.

# Sending Hymn: "How Great Thou Art" #856

- Vs 1: O Lord my God, When I in awesome wonder Consider all the works Thy hands have made I see the stars I hear the mighty thunder Thy pow'r thru'out The universe displayed
- Chorus: Then sings my soul My Savior God to Thee How great Thou art How great Thou art Then sings my soul My Savior God to Thee How great Thou art How great Thou art
- Vs 2: When through the woods & forest glades I wander I hear the birds Sing sweetly in the trees When I look down From lofty mountain grandeur And hear the brook And feel the gentle breeze [chorus]
- Vs 3: But when I think That God His Son not sparing Sent Him to die I scarce can take it in That on the cross My burden gladly bearing He bled and died To take away my sin [chorus]
- Vs 4: When Christ shall come With shout of acclamation And take me home What joy shall fill my heart Then I shall bow In humble adoration And there proclaim My God how great Thou art [chorus]

# Dismissal: P: Go in peace to love the Lord and serve your neighbor.

# C: Thanks be to God!

# Postlude

St. Luke Lutheran Church ' PO Box 276 ' 37750 County 6 Blvd. Goodhue, MN 55027 Sunday Worship 9:30AM · Zion Church Wednesday Worship 7:00PM Pastor Eric Hanson · Cell: 612-834-2149 · E: anspachh2002@gmail.com www.stlukegoodhue.org P: 651-998-7106 E: office@stlukegoodhue.org FB: @stlukegoodhue Organist: Debbi St. John · Administrative Assistant: Tara Marklevits · Treasurer: Sara Nolte Sunday School Coordinator: Nicole Wananda · Faith Formation Facilitators: Jacob & Rachel McNamara



# St. Luke Lutheran Church • Pastor Eric Hanson Sixth Sunday after Pentecost • 9:30AM • June 30, 2024

# Prelude

## Welcome & Announcements

**Greeting:** (stand as you are able)

P: The Holy Spirit calls us together as the people of God C: Come Holy Spirit, Come!

# **Confession and Forgiveness:**

P: We confess our sins together, in the name of the Father, and of the Son +, and of the Holy Spirit.

- make us New.
- free. C: Amen

#### Gathering Hymn: "All Are Welcome" #641

vault of grace; here the love of Christ shall end divisions.

Refrain: All are welcome, all are welcome, all are welcome in this place.

- Vs 2: Let us build a house where prophets speak, and words are strong and true, and as symbol of God's grace; here as one we claim the faith of Jesus: [refrain]
- as we share in Christ the feast that frees us: [refrain]
- of God's face; let us bring an end to fear and danger. [refrain]
- taught and claimed as words within the Word. Built of tears and cries and laughter,
- **Prayer of the Day:** (you may be seated) P: Let us pray together

# The First Reading: 2 Corinthians 8:7-15

<sup>7</sup>But since you excel in everything – in faith, in speech, in knowledge, in complete earnestness and in the love we have kindled in you - see that you also excel in this grace of giving. 8 I am not commanding you, but I want to test the sincerity of your love by comparing it with the earnestness of others. <sup>9</sup>For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that you through his poverty might become rich. <sup>10</sup> And here is my judgment about what is best for you in this matter. Last year you were the first not only to give but also to have the desire to do so. <sup>11</sup>Now finish the work, so that your eager willingness to do it may be matched by your

Welcome

We're Glad You're Here

C: God of all Mercy, come to our aid. When we hide brokenness and only show you wholeness, forgive us. When we cover shame and guilt with pride and pretense, forgive us. When we point out the speck in our neighbor's eye but ignore the log in our own eye, forgive us. When we choose old, harmful ways of living over new, life-giving ways, forgive us. Transform us by the power of your Spirit, Lord God, and

P: Children of God, God loved us even when we were dead in sin, and makes us new through Jesus Christ. By grace you have been saved. In the name of + Jesus Christ, your sins are forgiven. Live as people set

Vs 1: Let us build a house where love can dwell and all can safely live, a place where saints and children tell how hearts learn to forgive. Built of hopes and dreams and visions, rock of faith and

where all God's children dare to seek to dream God's reign anew. Here the cross shall stand as witness

Vs 3: Let us build a house where love is found in water, wine and wheat: a banquet hall on holy ground, where peace and justice meet. Here the love of God, through Jesus, is revealed in time and space;

Vs 4: Let us build a house where hands will reach beyond the wood and stone to heal and strengthen, serve and teach, and live the Word they've known. Here the outcast and the stranger bear the image

Vs 5: Let us build a house where all are named, their songs and visions heard and loved and treasured, prayers of faith and songs of grace, let this house proclaim from floor to rafter. [refrain]

C: Almighty & merciful God, we implore you to hear the prayers of your people. Be our strong defense against all harm & danger, that we may live and grow in faith & hope, through Jesus Christ, our Savior & Lord. Amen.