

The Reading: Jeremiah 36:1-8, 21-23, 27-28, 45:1-5, 50:4-5

^{36:1}In the fourth year of Jehoiakim son of Josiah king of Judah, this word came to Jeremiah from the Lord: ²“Take a scroll and write on it all the words I have spoken to you concerning Israel, Judah and all the other nations from the time I began speaking to you in the reign of Josiah till now. ³Perhaps when the people of Judah hear about every disaster I plan to inflict on them, they will each turn from their wicked ways; then I will forgive their wickedness and their sin.” ⁴So Jeremiah called Baruch son of Neriah, and while Jeremiah dictated all the words the Lord had spoken to him, Baruch wrote them on the scroll. ⁵Then Jeremiah told Baruch, “I am restricted; I am not allowed to go to the Lord’s temple. ⁶So you go to the house of the Lord on a day of fasting and read to the people from the scroll the words of the Lord that you wrote as I dictated. Read them to all the people of Judah who come in from their towns. ⁷Perhaps they will bring their petition before the Lord and will each turn from their wicked ways, for the anger and wrath pronounced against this people by the Lord are great.” ⁸Baruch son of Neriah did everything Jeremiah the prophet told him to do; at the Lord’s temple he read the words of the Lord from the scroll. ²¹The king sent Jehudi to get the scroll, and Jehudi brought it from the room of Elishama the secretary and read it to the king and all the officials standing beside him. ²²It was the ninth month and the king was sitting in the winter apartment, with a fire burning in the firepot in front of him. ²³Whenever Jehudi had read three or four columns of the scroll, the king cut them off with a scribe’s knife and threw them into the firepot, until the entire scroll was burned in the fire. ²⁷After the king burned the scroll containing the words that Baruch had written at Jeremiah’s dictation, the word of the Lord came to Jeremiah: ²⁸“Take another scroll and write on it all the words that were on the first scroll, which Jehoiakim king of Judah burned up.” ^{45:1}When Baruch son of Neriah wrote on a scroll the words Jeremiah the prophet dictated in the fourth year of Jehoiakim son of Josiah king of Judah, Jeremiah said this to Baruch: ²“This is what the Lord, the God of Israel, says to you, Baruch: ³You said, ‘Woe to me! The Lord has added sorrow to my pain; I am worn out with groaning and find no rest.’ ⁴But the Lord has told me to say to you, ‘This is what the Lord says: I will overthrow what I have built and uproot what I have planted, throughout the earth. ⁵Should you then seek great things for yourself? Do not seek them. For I will bring disaster on all people, declares the Lord, but wherever you go I will let you escape with your life.’” ^{50:4}“In those days, at that time,” declares the Lord, “the people of Israel and the people of Judah together will go in tears to seek the Lord their God. ⁵They will ask the way to Zion and turn their faces toward it. They will come and bind themselves to the Lord in an everlasting covenant that will not be forgotten.”

P: This is the Word of the Lord, **C: Thanks be to God.**

Children’s Sermon: *Pastor Eric Hanson*

Children Sing: *“I Am Thankful”*

Sermon: *Pastor Eric Hanson*

Hymn of the Day & Offering: *Offerings will be collected during the hymn of the day. Thank you also to those who give online. If you’d like to sign up for online giving please visit <http://www.stlukegoodhue.org/online-giving.html>. Children’s coin offering will go toward ELCA Good Gifts serving communities in need around the world.*

“Jesus Name Above All Names”

**Vs. 1: Jesus, name above all names, beautiful Savior, glorious Lord.
Emmanuel, God is with us, blessed Redeemer, Living Word.**

**Vs. 2: Jesus, loving Shepherd, Vine of the branches, Son of God.
Prince of Peace, Wonderful Counselor, Lord of the universe, Light of the world.**

**Vs. 3: Jesus, way of salvation King of Kings, Lord of Lords.
The Way, the truth, and the life Mighty Creator, My Savior and Friend.**

Offertory Response: *“Give Thanks” (ushers bring offerings forward)*

Give thanks with a grateful heart. Give thanks to the Holy One.

Give thanks because He’s given Jesus Christ, His Son.

And now let the weak say, “I am strong”.

Let the poor say, “I am rich Because of what the Lord has done for us”. Give thanks.

Offertory Prayer:

L: Let us pray together,

C: Blessed are you, O God, source of every gift of your creation. By these gifts and with our lives, help us to serve one another and all in need, through Jesus Christ, our Savior and Lord. Amen.

Baptism of Delaney Rose McNamara the daughter of Rachel and Jacob McNamara

The Prayers: *(call and response)*

Rooted in God’s abundant love for the world, let us pray for our neighbors, the church, and all of creation. *A brief silence.* Revive our congregations, synods, and national church body to reflect the love, justice, and kinship of your kingdom. Raise up diverse leaders who teach and serve your people. Merciful God, **receive our prayer.**

Nourish parched lands and bring relief to flooded places. Protect wildlife habitats and endangered species, that the chorus of creation’s praise resounds with joy. Merciful God, **receive our prayer.**

Grant wisdom to the leaders who govern, legislate, and deliberate on our behalf. Advance your nonviolent reign of justice-seeking love through their work. Merciful God, **receive our prayer.**

Draw near to those who are detained, on trial, or incarcerated. Transform systems of retribution into systems of reconciliation and restoration. Empower activists who advocate for change. Merciful God, **receive our prayer.**

Remind us of your enduring love in all seasons. Guide the planning efforts of worship leaders and volunteers who usher our congregation into a meaningful Advent. Merciful God, **receive our prayer.**

In your eternal presence the saints sing of your majesty. Join our voices with theirs in praise to the one who loves us and frees us from sin. Protect those in our communities who are ill especially Keith Brown, Jan Benidt, Dave (Pud) Gnotke, Shawn Fredrixon, Marc Bode, Harlan Reese, Beth Carlson, Gage Miller, Alex Stehr, Maria Starr Quiggle, Perry Fitzgerald, Tanya Bakken, Lorraine Hinsch, Jeff Ferkinhoff, Henry Strauss, Diane Krenke, Colton Zimdars, Steve Pabst, Chase Hanson, Justin Fette, and the Family of Dorothy O’Reilly. Merciful God, **receive our prayer.**

We offer our prayers to you, gracious God, trusting in your boundless love for all that you have made, through Jesus Christ our Savior. **Amen.**

Sharing the Peace: P: The peace of Christ be with you always, **C: And also with you.**

The Great Thanksgiving:

P: The Lord be with you **C: And also with you**

P: Lift up your hearts. **C: We lift them to the Lord.**

P: Let us give thanks to the Lord our God. **C: It is right to give Him thanks & praise.**

The Words of Institution

Lord’s Prayer:

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Meal and Hymns: *(you may be seated)*

All are welcome at this meal. We believe in the saving power of Jesus Christ through the gift of his life, death, and resurrection experienced in bread and wine.

Please move forward via the center aisle. Bread is received in the hands. Wine is received by dipping the bread into the wine chalice and consuming both together. All ages are welcome to commune. Those not communing may receive a blessing by simply keeping your hands folded or extending your arms over your chest in the sign of a cross inviting blessing. For those unable to consume either wine or bread, communion is received fully in either element alone, for Christ is fully present in the meal. You may return to your seats via the side aisles after communing. Gluten-free is available, simply make the server aware of your need. Also, if you cannot come forward, but wish for communion or blessing, let the usher know it will come to you at the end.

“Can You Hear Me Whisper” written by Debbi St. John

Vs 1: Can you hear me whisper my silent prayer? Can you see my sorrow and my despair?

Can you see I’ve wandered so far from you? I need, I need, I need you, Lord.

**Refrain: Jesus, you wipe away our tears. Jesus, you take away our fears. Jesus, you set the captives free.
Jesus loves me, Jesus loves me, Jesus loves me...Jesus**

Vs 2: Hear the cries of children that fill the air, Let them know your angels are always there.

Let them find their refuge within your arms. They need, they need, they need you, Lord. [refrain]

Vs 3: Do you see the widow who’s so alone? Do you see the homeless that have no home?

Do you see the broken, their hearts are cold? We need, we need, we need you, Lord. [refrain]

“Come Let Us Worship and Bow Down” 3X

Come let us worship and bow down, let us kneel before the Lord, our God, and Maker.
Come let us worship and bow down, let us kneel before the Lord, our God, and Maker.
For He is our God & we are the people of His pasture & the sheep of His hand, just the sheep of His hand.

“O Christ The Same”

Vs 1: O Christ the same, through all our story’s pages--our loves and hopes, our failures and our fears;
eternal Lord, the king of all the ages, unchanging still amid the passing years;
O living Word, the source of all creation, who spread the skies and set the stars ablaze;
O Christ the same, who wrought our whole salvation, we bring our thanks for all our yesterdays.

Vs 2: O Christ the same, the friend of sinners, sharing our inmost thoughts, the secrets none can hide;
still as of old upon your body bearing the marks of love in triumph glorified.
O Son of Man, who stooped for us from heaven--O Prince of life, in all your saving power;
O Christ the same, to whom our hearts are given: we bring our thanks for this the present hour.

Vs 3: O Christ the same, secure within whose keeping our lives and loves, our days and years remain;
our work and rest, our waking and our sleeping, our calm and storm, our pleasure and our pain:
O Lord of love, for all our joys and sorrows, for all our hopes when earth shall fade and flee;
O Christ the same, beyond our brief tomorrows, we bring our thanks for all that is to be.

Communion Prayer: *(Please stand as you are able)*

P: Let us pray together,
C: Holy God, you have welcomed us to this meal and fed us with dignity at your table. Send us now to
welcome others and to be at peace with one another, through Jesus Christ our Lord. Amen.

Blessing:

P: The Lord bless you and keep you. The Lord make His face shine upon you and be gracious to you.
The Lord look upon you with favor and + give you peace.
C: Amen.

Sending Hymn: *“Beautiful Savior” #838*

Verse 1: Beautiful Savior, King of creation, Son of God and Son of Man!
Truly I’d love Thee, truly I’d serve thee, Light of my soul, my Joy, my Crown.

Verse 2: Fair are the meadows, Fair are the woodlands, Robed in flow’rs of blooming spring;
Jesus is fairer, Jesus is purer; He makes our sorr’wing spirit sing.

Verse 3: Fair is the sunshine, Fair is the moonlight, Bright the sparkling stars on high;
Jesus shines brighter, Jesus shines purer Than all the angels in the sky.

Verse 4: Beautiful Savior, Lord of the nations, Son of God and Son of Man!
Glory and honor, Praise, adoration, Now and forevermore be Thine!

Dismissal:

P: Go in peace, share your gifts!
C: Thanks be to God!

Postlude

Welcome
We’re Glad You’re Here

St. Luke Lutheran Church • Pastor Eric Hanson
Christ the King Sunday • 9:30AM • November 24, 2024

Prelude: *“Come, Let Us Worship And Bow Down” sung by the choir*
“Seekers Of Your Heart” sung by Kelly Rehder

Welcome & Announcements

Greeting: *(stand as you are able)*

P: The Holy Spirit calls us together as the people of God C: Come Holy Spirit, Come!

Confession and Forgiveness:

P: Blessed be the holy Trinity, + one God, who forgives all our sin, whose mercy endures forever. C: Amen.
P: Let us confess our sin and come to God for healing. *(Silence is kept for reflection.)*
P: Gracious God,
C: have mercy on us. We confess that we have honored you with our lips, but have harmed our neighbors
with our tongues. Desires and pains at war within us cause conflicts and disputes. In our desire to be
first we make distinctions among ourselves. We place the needs of others after ourselves. In your great
mercy, forgive us our sins. Draw near to us with grace in time of need, and turn us to follow in the way
of Jesus Christ, our Savior and Lord. Amen.
P: God promises to forgive our iniquity & to remember our sin no more. By grace you have been saved. In the name
of + Jesus Christ, the source of eternal healing, your sins are forgiven. Live in a new way in Christ Jesus. C: Amen.

Gathering Hymn: *“All Hail The Power Of Jesus Name” #634*

Vs 1: All hail the pow’r of Jesus’ name! Let angels prostrate fall; bring forth the royal diadem
and crown him Lord of all. Bring forth the royal diadem and crown him Lord of all.

Vs 2: O seed of Israel’s chosen race now ransomed from the fall, hail him who saves you by his grace
and crown him Lord of all. Hail him who saves you by his grace and crown him Lord of all.

Vs 3: Hail him, you heirs of David’s line, whom David Lord did call the God incarnate, man divine
and crown him Lord of all. The God Incarnate, man divine and crown him Lord of all.

Vs 4: Sinners, whose love can ne’er forget the wormwood and the gall, go spread your trophies at his feet
and crown him Lord of all. Go spread your trophies at his feet and crown him Lord of all.

Vs 5: Let ev’ry kindred, ev’ry tribe on this terrestrial ball to him all majesty ascribe and crown him Lord
of all. To him all majesty ascribe and crown him Lord of all.

Vs 6: Oh, that with yonder sacred throng we at his feet may fall! We’ll join the everlasting song &
crown him Lord of all. We’ll join the everlasting song & crown him Lord of all.

Prayer of the Day: P: Let us pray together.

C: God, whose fondness for humanity knows no limit, Write your word upon our hearts, so that we need
no scroll, no book, no script to know that you love us. Show us the power of your covenant, that you
will be faithful to us, even when we fail to remain faithful to you. For the beauty of your word
inscribed upon us, we pray, in the name of the one whose body and blood became your new covenant
with us, Jesus Christ, our redeemer. Amen.

Praise for the Word: *“Create In Me A Clean Heart”*

Create in me a clean heart, oh God, and renew a right spirit within me.
Create in me a clean heart, oh God, and renew a right spirit within me.
Cast me not away from Thy presence, oh Lord, and take not Thy Holy Spirit from me;
Restore unto me the joy of Thy salvation and renew a right spirit within me.