# Student Message - The Apostles Creed, Article 2: by Abby Tipton and Issie Mitchell

Student Questions: What do you love best about Jesus?

What character traits in Jesus help you feel close to Him?

What is confusing for you about Jesus?

If you met Jesus, what would be the first thing you'd say or ask?

**Teaching:** Pastor Eric Hanson

# Song of the Day and Offering:

Offerings will be collected during the song of the day. Thank you also to those who give online. If you'd like to sign up for online giving please visit http://www.stlukegoodhue.org/online-giving.html.

#### "You Are Mine" #581

Vs :1 I will come to you in the silence, I will lift you from all your fear.
You will hear my voice, I claim you as my choice. Be still and know I am here.

Vs 2: I am hope for all who are hopeless, I am eyes for all who long to see. In the shadows of the night, I will be your light. Come and rest in me.

Refrain: Do not be afraid, I am with you. I have called you each by name.

Come and follow me, I will bring you home; I love you and you are mine.

Vs 3: I am strength for all the despairing, healing for the ones who dwell in shame.

All the blind will see, the lame will all run free, and all will know my name. [Refrain]

Vs 4: I am the Word that leads all to freedom, I am the peace the world cannot give. I will call your name, embracing all your pain. Stand up, now walk and live! [Refrain]

# Offertory Response: "Give Thanks"

Give thanks with a grateful heart. Give thanks to the Holy One.

Give thanks because He's given Jesus Christ, His Son.

And now let the weak say, "I am strong".

Let the poor say, "I am rich Because of what the Lord has done for us". Give thanks.

#### **Offertory Prayer:**

L: Let us pray together,

C: Blessed are you, O God, source of every gift of your creation. By these gifts and with our lives, help us to serve one another and all in need, through Jesus Christ, our Savior and Lord. Amen.

### **Apostles' Creed:** (please stand as you are able)

I believe in God the Father almighty, creator of heaven & earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended into hell. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

**The Prayers:** by Levi Matthees (call and response)

L: Let us Pray....

L: Lord in your mercy,

C: hear our prayer.

#### **Sharing the Peace:**

P: The peace of Christ be with you always.

C: And also with you.

#### The Great Thanksgiving:

P: Lift up your hearts. C: We lift them to the Lord.

P: Let us give thanks to the Lord our God. C: It is right to give Him thanks & praise.

#### The Words of Institution

#### Lord's Prayer:

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

The Meal & Hymns: (you may be seated)

All are welcome at this meal. We believe in the saving power of Jesus Christ through the gift of his life, death, and resurrection experienced in bread and wine.

Please move forward via the center aisle. Bread is received in the hands. Wine is received by dipping the bread into the wine chalice and consuming both together. All ages are welcome to commune. Those not communing may receive a blessing by simply keeping your hands folded or extending your arms over your chest in the sign of a cross inviting blessing. For those unable to consume either wine or bread, communion is received fully in either element alone, for Christ is fully present in the meal. You may return to your seats via the side aisles after communing. Gluten-free is available, simply make the server aware of your need. Also, if you cannot come forward, but wish for communion or blessing, let the usher know it will come to you at the end.

"One Bread, One Body" #496

Refrain: One bread, one body, one Lord of all; one cup of blessing which we bless, and we, though many throughout the earth, we are one body in this one Lord.

Vs 1: Gentile or Jew, servant or free, woman or man, no more. [Refrain]

Vs 2: Many the gifts, many the works, one in the Lord of all. [Refrain]

Vs 3: Grain for the fields, scattered and grown, gathered to one for all. [Refrain]

**Post Communion Prayer:** (*Please stand as you are able*)

P: Let us pray together,

C: Holy God, you have welcomed us to this meal and fed us with dignity at your table. Send us now to welcome others and to be at peace with one another, through Jesus Christ our Lord. Amen.

#### **Blessing:**

P: The Lord bless you and keep you. The Lord make His face shine upon you and be gracious to you The Lord look upon you with favor and + give you peace.

C: Amen.

Sending: "Shout To The Lord" #821

My Jesus, my Savior Lord there is none like You All of my days I want to praise The wonders of Your mighty love

My comfort, my shelter Tower of refuge and strength Let ev'ry breath, all that I am Never cease to worship You

Shout to the Lord all the Earth, let us sing Power and majesty, praise to the King Mountains bow down and the seas will roar At the sound of Your name

I sing for joy at the work of Your hands Forever I'll love You, forever I'll stand Nothing compares to the promise I have In You

#### Sending:

P: Go in peace to love the Lord and serve your neighbor,

C: Thanks be to God!

Thank you to the Matthees family for ushering this evening.

**Car Conversations:** On the way home, consider asking each other, "What's one new thing I learned tonight?" "What's one thing that was challenging?"

Faith Five this week: Once this week consider doing this night-time devotion together: SHARE your highs and lows for the week. READ the piece of scripture from our Wednesday night service. TALK about what you learned this week in Edu-Worship around that scripture. PRAY for each other incorporating your highs and lows. BLESS each other with the sign of the cross on your foreheads.

St. Luke Lutheran Church · PO Box 276 · 37750 County 6 Blvd. Goodhue, MN 55027
Sunday Worship: 9:30AM · Starting June 12th: Zion Church Wednesday Worship 7PM
Pastor Eric Hanson · Cell: 612-834-2149 · E: anspachh2002@gmail.com
www.stlukegoodhue.org · P: 651-998-7106 · E: office@stlukegoodhue.org · FB: @stlukegoodhue
Organist: Debbi St. John · Administrative Assistant: Tara Marklevits · Treasurer: Sara Nolte
Sunday School Coordinator: Nicole Wananda · Faith Formation Facilitators: Jacob & Rachel McNamara

# Mid-Week Edu-Worship



# St. Luke Lutheran Church • Pastor Eric Hanson 6:45PM • October 9, 2024

#### Welcome and Announcements

**Greeting:** (stand as you are able)

# **Confession and Forgiveness:**

- P: Blessed be the holy Trinity, + one God, who forgives all our sin, whose mercy endures forever. C: Amen.
- P: Let us confess our sin and come to God for healing. (Silence is kept for reflection.)
- P: Gracious God,
- C: have mercy on us. We confess that we have honored you with our lips, but have harmed our neighbors with our tongues. Desires and pains at war within us cause conflicts and disputes. In our desire to be first we make distinctions among ourselves. We place the needs of others after ourselves. In your great mercy, forgive us our sins. Draw near to us with grace in time of need, and turn us to follow in the way of Jesus Christ, our Savior and Lord. Amen.
- P: God promises to forgive our iniquity and to remember our sin no more. By grace you have been saved. In the name of + Jesus Christ, the source of eternal healing, your sins are forgiven. Live in a new way in Christ Jesus. **C: Amen.**

# Opening Hymn: "Gather Us In" #532

- Vs 1: Here in this place new light is streaming, now is the darkness vanished away; see in this space our fears and our dreamings brought here to you in the light of this day. Gather us in, the lost and forsaken, gather us in, the blind and the lame; call to us now and we shall awaken, we shall arise at the sound of our name.
- Vs 2: We are the young, our lives are a mystery, we are the old who yearn for your face; we have been sung throughout all of history, called to be light to the whole human race Gather us in, the rich and the haughty, gather us in, the proud and the strong; give us a heart so meek and so lowly, give us the courage to enter the song.
- Vs 3: Here we will take the wine and the water, here we will take the bread of new birth, here you shall call your sons and your daughters; call us anew to be salt for the earth. Give us to drink the wine of compassion, give us to eat the bread that is you; nourish us well and teach us to fashion lives that are holy and hearts that are true.
- Vs 4: Not in the dark of buildings confining, not in some heaven, light years away-here in this place the new light is shining, now is the kingdom, now is the day. Gather us in and hold us forever, gather us in and make us your own; gather us in, all peoples together, fire of love in our flesh and our bone.

# **Reading: Colossians 1:15-23** read by Abby Tipton and Issie Mitchell (you may be seated)

<sup>15</sup> The Son is the image of the invisible God, the firstborn over all creation. <sup>16</sup> For in him all things were created: things in heaven and on earth, visible and invisible, whether thrones or powers or rulers or authorities; all things have been created through him and for him. <sup>17</sup> He is before all things, and in him all things hold together. <sup>18</sup> And he is the head of the body, the church; he is the beginning and the firstborn from among the dead, so that in everything he might have the supremacy. <sup>19</sup> For God was pleased to have all his fullness dwell in him, <sup>20</sup> and through him to reconcile to himself all things, whether things on earth or things in heaven, by making peace through his blood, shed on the cross. <sup>21</sup> Once you were alienated from God and were enemies in your minds because of your evil behavior. <sup>22</sup> But now he has reconciled you by Christ's physical body through death to present you holy in his sight, without blemish and free from accusation <sup>23</sup> if you continue in your faith, established and firm, and do not move from the hope held out in the gospel. This is the gospel that you heard and that has been proclaimed to every creature under heaven, and of which I, Paul, have become a servant.